

TEMPORARY

59085

T

Serial No.

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

AUG 2 - 1993

Date of filing in State Engineer's Office.

Returned to applicant for correction.

Corrected application filed. Map filed.

The applicant Carson City Water Utilities

3300 Butti Way, Bldg. #9

of Carson City

Street and No. or P.O. Box No.

City or Town

Nevada 89701

State and Zip Code No.

hereby make application for permission to change the

Point of Diversion of a Portion - Maner and Place of Use

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit 54866

Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.

1. The source of water is Underground

Name of stream, lake, underground spring or other source.

2. The amount of water to be changed .07 C.F.S., .5 Ac/Ft annually

Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Commercial

Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for Municipal

Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point S.E. 1/4 N.E. 1/4 Section 5 T.14N R.20E

Describe as being within a 40-acre subdivision of public survey and by course and

M.D.B. & M. Unsurveyed

distance to a section corner. If on unsurveyed land, it should be stated.

6. The existing permitted point of diversion is located within SE 1/4 SW 1/4 SECTION 33, T.15N.,

If point of diversion is not changed, do not answer.

R.20E., M.D.B. & M. OR AT A POINT FROM WHICH THE SW CORNER OF SAID SECTION 33

BEARS SOUTH 85° 16' WEST A DISTANCE OF 1586 FEET.

7. Proposed place of use All of that portion in T.14N. R.20E. Mainly the S.E. 1/4

Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

N.E. 1/4 of Section 5. The Silver State Raceway

8. Existing place of use See Attached Sheet

Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or

manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from July 1 to December 31 of each year.

Month and Day

Month and Day

10. Use was permitted from January 1 to December 31 of each year.

Month and Day

Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and

specifications of your diversion or storage works.) Well, submersible pump & motor &

State manner in which water is to be diverted, i.e. diversion structure,

distribution system.

ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works \$20,000

13. Estimated time required to construct works 90

14. Estimated time required to complete the application of water to beneficial use 1 year

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Commercial use - drinking fountains, restrooms, and concession stands.

By s/ Charles Welch Agent
3300 Butti Way Bld #9
Carson City NV 89701

Compared ab/se ab/se

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This temporary permit to change the point of diversion and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 54866 is issued subject to the terms and conditions imposed in said Permit 54866 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This temporary permit will expire on February 1, 1994.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.07 cubic feet per second, but not to exceed 0.5 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
 State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 19th day of January, _____

A.D. 19 94

R. Michael Turnipseed P.E.
 State Engineer

EXPIRED

DATE FEB 01 1994

Item 8

Existing Place of Use

All of T. 15N., R. 20E., MDB&M, E $\frac{1}{2}$ of T. 15N., R. 19E., MDB&M, Sections 2, 3, 4, E $\frac{1}{2}$ 5, and that portion of the N $\frac{1}{2}$ of the NE $\frac{1}{4}$ of Section 6 which lies within Carson City limits, T. 14N., R. 20E., MDB&M, Sections 31, 32, 33, 34, 35, W $\frac{1}{2}$ 36, and those portions of the E $\frac{1}{2}$ of Section 36 which lie within Carson City limits T. 16N., R. 20E., MDB&M, the S $\frac{1}{2}$ of Sections 34, 35, and 36, NE $\frac{1}{4}$ 36, and those portions of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ 36 and the S $\frac{1}{2}$ NE $\frac{1}{4}$ 35 which lie within the Carson City limits T. 16N., R. 19E., MDB&M